

OCT 4 11 39 AM 1966

BOOK 807 PAGE 94

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. SWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, M. Lee Baker, of Greenville County,

in consideration of Nineteen Thousand, and No/100----- (\$19, 000. 00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mather F. Whitehead and Dorothy H. Whitehead, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot No. 20 on plat of Fontana Forest, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book YY at Page 171, and having, according to said plat, the following described real estate:

BEGINNING at an iron pin on the northern side of Tamarack Trail, joint front corner of Lots 19 and 20, and running thence with the joint line of said lots, N. 17-37 W. 175 feet to an iron pin, joint rear corner of said lots; thence along the rear of Lot 20, N. 72-23 E. 100 feet to an iron pin, joint rear corner of Lots 20 and 21; thence with the joint line of said lots, S. 17-37 E. 175 feet to an iron pin on the northern side of Tamarack Trail, joint front corner of said lots; thence with said Trail, S. 72-23 W. 100 feet to an iron pin, point of beginning; being the same conveyed to me by Kenneth W. Pittman and Charlotte S. Pittman by their deed dated March 17, 1966, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 797 at Page 389 .

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



(together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of September 19 66.

SIGNED, sealed and delivered in the presence of:

Ned R. Orndt (SEAL)
Phyllis B. Hilton (SEAL)
M. Lee Baker (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 19 66

Ned R. Orndt (SEAL)
Notary Public for South Carolina.

Phyllis B. Hilton

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 30th day of September 19 66

Ned R. Orndt (SEAL)
Notary Public for South Carolina.

Mattie L. Baker
Mattie L. Baker

(SEAL)

RECORDED this 4th day of October 19 66 at 11:30 A. M., No. 9131

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